

06-23-05

IPW

Express Mail No. EV 534 877 524 US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Sang H. Moon et al. Confirmation No.: 2206  
Serial No.: 10/750,692 Art Unit: 2838  
Filed: December 31, 2003 Examiner: Bao Q. Vu  
For: *VECTOR-CONTROLLED DUAL  
INVERTER SYSTEM AND  
METHOD FOR INDUCTION  
MOTOR* Attorney Docket No: 060944-0178

## FEE TRANSMITTAL SHEET

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00.

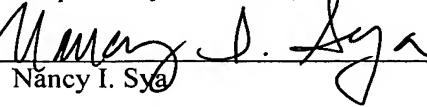
The claim amendment fee has been estimated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	<input type="checkbox"/> SMALL ENTITY	<input type="checkbox"/> OTHER THAN A SMALL ENTITY
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID	PRESENT EXTRA	RATE	ADDT. FEE
TOTAL 3	MINUS 20	0	x \$25	\$
INDEP. 1	MINUS 3	0	x \$100	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			\$180	\$
			TOTAL \$	OR TOTAL \$
				0.00

Please charge the required fee to Morgan, Lewis & Bockius LLP Deposit Account No. 50-0310 (060944-0178). A copy of this sheet is enclosed.

Date: June 21, 2005

Respectfully submitted,



Nancy I. Sya 52,266  
(Reg. No.)

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of: Sang Hyun Moon Confirmation No.: 2206

Serial No.: 10/750,692 Art Unit: 2838

Filed: December 31, 2003 Examiner: Vu, Bao Q.

For: *Vector-Controlled Dual Inverter System and Method for Induction Motor* Attorney Docket No: 060944-0178-US

**RESPONSE TO OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicant submits the following amendments and remarks in response to the detailed Office Action mailed March 21, 2005, and respectfully requests the amendments and remarks be entered in the file of the above identified application.

**Amendments to the Claims** are provided in the listing of the claims, which begin on page 2.

**Remarks** begin on page 5.